

REQUIRES MONITORING  
OR STAFF ACTION \_\_\_\_\_

**COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTERS ☐

DATE March 29, 2005

MOTOR CARRIER MATTERS ☒

DOCKET NO. 2005-69-T

UTILITIES MATTERS ☐

**SUBJECT:**

Docket No. 2005-69-T – Application of Phillip B. Johnson d/b/a CHECKER TAXICABS OF SC, Post Office Box 26016, Greenville, SC 29616 (District 4) for a Class C Certificate of Public Convenience and Necessity to transport passengers between points and places in Oconee and Pickens Counties, SC, restricted to five (5) passengers.

**COMMISSION ACTION:**

Issue order approving certificate subject to compliance with all PSC Rules and Regulations.

PRESIDING Mitchell

|          | MOTION                              | YES                                 | NO                       | OTHER |                     |                                     |
|----------|-------------------------------------|-------------------------------------|--------------------------|-------|---------------------|-------------------------------------|
|          |                                     |                                     |                          |       | APPROVED            | <input checked="" type="checkbox"/> |
|          |                                     |                                     |                          |       | APPROVED STC 30     | <input type="checkbox"/>            |
|          |                                     |                                     |                          |       | DAYS                |                                     |
| CLYBURN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       | ACCEPTED FOR FILING | <input type="checkbox"/>            |
| FLEMING  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |       | DENIED              | <input type="checkbox"/>            |
| HAMILTON | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       | AMENDED             | <input type="checkbox"/>            |
| HOWARD   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       | TRANSFERRED         | <input type="checkbox"/>            |
| MITCHELL | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       | SUSPENDED           | <input type="checkbox"/>            |
| MOSELEY  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       | CANCELED            | <input type="checkbox"/>            |
| WRIGHT   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       | SET FOR HEARING     | <input type="checkbox"/>            |

Session: Regular

Time of Session 2:30 PM

ADVISED ☐

CARRIED OVER ☐

RECORDED BY JBS